

Modern School

Syllabus Session-2019-20

Class -VIII Subject Social Science

Book Prescribed: Getting Ahead In Social Science (Orient BlackSwan)

| | | Half Yearly Syllabus 50 % | |
|-----------|-----------|---|-----------------------------------|
| Month | Subject | Chapter(s) | Map and Diagram |
| | History | Ch-1When, Where and How –India and the | Map – Monuments and |
| | | Modern World | Heritage Buildings(Fort of St |
| | | | .George, Gateway Of |
| | | | India, Rashtrapati Bhawan, |
| | | | Parliament House, Victoria |
| | | | Memorial) |
| | Geography | Ch-1 Resources; | Map work on page 12 (Different |
| | | Ch-2 Land , Soil and Water Resources; | types of soils- Alluvial, Black, |
| | | | Laterite, Desert, Mountain, Red |
| • • | | | soil) |
| April | | Ch-3 Natural Vegetation and Wild Life | Map on page 24(Natural |
| | | | vegetation of India – Tropical |
| | | | Evergreen Forest , Tropical |
| | | | Deciduous forest, Tropical |
| | | | Thorn Forest , National Parks- |
| | | | Ranthambore, Gir , Kaziranga, |
| | | | Jim Corbett, Nilgiri Biosphere |
| | | | Reserve) |
| | Civics | Ch-1 The Constitution and the need for | |
| | | Laws | |
| | History | Ch-2 The Establishment of Company | Map work on page 08 |
| | | power; Ch-3 The British administrative | Rajputana, Sind, Bengal, |
| | | structure in India | Mysore, Nizam, Awadh |
| | Geography | Ch-4 Mineral and Power Resources | Map work on page 34 |
| May | | | World – Distribution of Metals |
| | | | :- Iron-ore, copper, gold, tin, |
| | | | bauxite |
| | Civics | Ch-2 Ideas and Ideals of the Indian | |
| | | Constitution | |
| | History | Ch-4 Rural life and Society | |
| July | Civics | Ch-3 The Union Legislature – the | |
| | | Parliament; Ch-4 The Union Executive | |
| | History | Ch-7 The Revolt of 1857 | Map work on page 52 |
| | | | Centers of Revolt :-Meerut, |
| August | | | Delhi, Bariely, Lucknow, Jhansi, |
| - | | | Barrackpore, Arrah |
| | Civics | Ch -5 The Judiciary | |
| September | | Examination | |
| | | Yearly Activity – Debate on the Nature of the Rev | olt of 1857 |
| | History | Ch-8 Education and British Rule | l |
| . | Geography | Ch -5 Agriculture | World map |
| October | | | Mark places which grow :- |
| | | | white, rice, cotton, tea, coffee, |
| | | | jute |

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| | Civics | Ch-6 The Role of the Police and that of the | |
|----------|-----------|--|--|
| | | Courts | |
| | History | Ch-9 Women and reform | |
| November | Geography | Ch-6 Industries | Map work on page 66 Major industrial regions of India(Amritsar-Ludhiana, Delhi and adjoining regions, North Bihar and Eastern UP plains,Jharkhand-Bengal industrial Belt, Bengaluru- Coimbatore-Madurai industrai belt |
| | Civics | Ch-8 Role of government in the development of the Country | |
| December | History | Ch-10 Challenging the Caste system; Ch-13 The National Movement (1885 - 1919) | Map work Important session of Congress (1885, 1906, 1907, 1916, 1919) |
| | Geography | Ch-8 Human Resources | World Political map Two areas of high, low and moderate density of population |
| January | History | Ch-14 The Struggle for Independence (1919 - 1947); Ch-15 India after Independence | |
| | Geography | Ch-09 Disaster Management | |
| February | | Revision | |
| March | | Examination | |

Final Exam Activity – Make a poster that speaks out strongly against the killing of female babies. Give it an effective slogan

| Deleted Chapters | History Ch-5,6,11,12 | | |
|------------------|----------------------|--|--|
| | Geography Ch-7 | | |
| | Civics Ch 7 | | |

| Half Yearly | History Ch-1,2,4,7 |
|-------------|--------------------------|
| | Geography Ch-1,2,3,4 |
| | Civics Ch-1,3,5 |
| | Maps related to chapters |

| Final Syllabus | History Ch-9,10,13,14 |
|---------------------------|--------------------------|
| | Geography Ch-6,8,9 |
| | Civics Ch-6,8 |
| Chapters from Half yearly | History Ch -7 |
| Syllabus (30%) | Geography Ch -4 |
| | Civics Ch- 4 |
| | Maps related to chapters |

| Exam | History | Geography | Civics |
|--------|---------|-----------|--------|
| PT-I | Ch-1 | Ch-1 | Ch-1 |
| PT-II | Ch-3 | Ch-3 | Ch-3 |
| PT-III | Ch-8 | Ch-5 | Ch-6 |

MARKING SCHEME OF PT'S(30 Marks)

| | | Η | G | С |
|---|-------------------------|----|----|---|
| Define the terms | $1 \ge 3 = 3$ | 1 | 1 | 1 |
| Short answer type | $2 \times 3 = 6$ | 2 | 2 | 2 |
| Long answer type | 3 x 3 = 9 | 3 | 3 | 3 |
| Map | $\frac{1}{2} \ge 4 = 2$ | 2 | 2 | |
| MCQ (4 History + 4 Geography + 2 Civics) | $1 \ge 10 = 10$ | 4 | 4 | 2 |
| Total | 30 | 10 | 12 | 8 |

MARKING SCHEME (80 + 20 = 100 Marks)

| | | Н | G | С |
|--|-------------------|-----|----|----|
| MCQ'S | $1 \ge 10 = 10$ | 4 | 4 | 2 |
| DEFINE THE TERMS | $2 \times 5 = 10$ | 4 | 2 | 4 |
| GIVE ONE WORD ANSWER | 1 x 6 = 6 | 2 | 2 | 2 |
| VERY SHORT QUESTIONS | 2 x 7= 14 | 4 | 6 | 4 |
| (SHORT)QUESTIONS | 3 x 5 = 15 | 9 | 3 | 3 |
| (LONG)QUESTIONS | 5 x 4 = 20` | 5 | 10 | 5 |
| MAP | 0.5 x 10= 5 | 2 | 3 | |
| ORAL(10 Marks) + COPY (5Marks) + Activity | 20 | 30 | 30 | 20 |
| (5Marks) | | | | |
| Total | | 100 | | |

Note: Assignment of each chapter is require for this Session (2019-20)

ASSIGNMENTS OF EACH CHAPTER MUST BE GIVEN AS PER SCHEDULE

| LESSON | H1STORY | GEO | CIVICS |
|--------|----------|-----|--------|
| A 1 | 1,2 | 1,2 | 1,2 |
| A 2 | 3,4,7 | 3,4 | 3,4 |
| A 3 | 8,9,10 | 5,6 | 5,6 |
| A 4 | 13,14,15 | 8,9 | 8 |

Blue print for half yearly exam

| History | MCQ | ONE W | DEFINE | V.S.Q | S.Q | Long Q | MAP | DIAGRAM |
|---------|-----|-------|--------|-------|-----|--------|-----|---------|
| CH-1 | 1 | | | 2 | 3 | | | |
| CH-2 | 1 | 1 | 2 | | 3 | | | |
| CH-4 | 1 | 1 | 2 | | 3 | | | |
| CH-7 | 1 | | | 2 | | 5 | 2 | |
| GEO | | | | | | | | |
| Ch-1 | 1 | 1 | 2 | | | | | |
| CH-2 | 1 | | | 2 | 3 | 5 | | |
| CH-3 | 1 | | | 2 | | | | |
| Ch-4 | 1 | 1 | | 2 | | 5 | 3 | |
| Civics | | | | | | | | |
| CH -1 | 1 | 1 | | 2 | | | | |
| CH-3 | 1 | | 2 | | 3 | | | |
| CH-5 | | 1 | 2 | 2 | | 5 | | |
| Total | 10 | 6 | 10 | 14 | 15 | 20 | 5 | |

Blue print for Final exam

| History | MCQ | ONE W | DEFINE | V.S.Q | S.Q | Long Q | MAP | DIAGRAM |
|-----------|-----|-------|--------|-------|-----|---------|-----|---------|
| CH- 7 | 1 | 1 | 2 | 1.5.4 | 3 | 20118 4 | | |
| CH- 9 | 1 | 1 | 2 | 2 | 5 | | | |
| - | 1 | 1 | 2 | 2 | | | | |
| CH-10 | | 1 | 2 | | | | | |
| CH-13 | 1 | | | | 3 | | 2 | |
| CH- 14 | 1 | | | | | 5 | | |
| CH -15 | | | | 2 | 3 | | | |
| Geography | | | | | | | | |
| Ch 4 | 1 | | | 2 | | 5 | | |
| Ch -6 | 1 | 1 | | | | 5 | | |
| CH-8 | 1 | | | 2 | 3 | | 3 | |
| CH-9 | 1 | 1 | 2 | 2 | | | | |
| Civics | | | | | | | | |
| Ch-4 | 1 | | 2 | 2 | 3 | | | |
| CH-6 | | 1 | 2 | | | 5 | | |
| CH-8 | 1 | 1 | | 2 | | | | |
| Total | 10 | 6 | 10 | 14 | 15 | 20 | 5 | |

a) Weightage of the question paper will be done according to the above table.b) MCQ'S must have options like (a,b,c,d)c) Marks distribution of 80 marks in annual examination will be according to the Blue print.